

## EKKLESIA's 4 Audiences

1	I would like to give you an overview of what we see happening in the church arena
2	You see, there are four audiences to which the message of the EKKLESIA has to be directed
3	Number 1 is existing churches
4	that have yet to discover the operational DNA for transformation
5	Prior to Covid-19, that was 90% of the churches
6	they were very happy in the building
7	Doing a great job with study groups and so forth
8	But now that is beginning to change
9	But still a significant number of churches
10	They don't know even how to spell EKKLESIA
11	And that's not a put down, that's a reality you know
12	As a coach and watching the formation
13	and I say, they don't have a clue what we are talking about
14	The next one, and this is what ToW has been pioneering
15	Our transformation churches that operate in the DNA of transformation
16	And we have like New Life Church in Hawaii
17	that Francis Oda and Caroline have been their leaders
18	Now Pastor Jocelyn is leading
19	Moanalua Gardens Missionary Church, Cal Chinen
20	Brian Burton, Brian Beattie in Canada
21	Pastor Po Ling Wong and so forth
22	So that these are local churches used to be traditional churches
23	And they have evolved and become EKKLESIAs
24	So that's an audience that is growing
25	Then we have functional EKKLESIAs in the marketplace
26	These are EKKLESIAs that were not planted by a church
27	Like Brian Burton, how their church is evolving into an EKKLESIA
28	And planting businesses
29	But this is different
30	These are businesses that became EKKLESIAs
31	Without any paternity by an established church
32	And Michael Brown and Anthony Summers from Vallejo
33	They are kind of the poster children for that
34	Francis Oda, and Poncho Murguia, and Brian Beattie, and so forth
35	And then there is a fourth category which at the moment I predict
36	I call it The New Wave of 100% EKKLESIAs
37	Which will result from a contemporary repeat of the Acts 18 and 19 phenomena
38	Why do I say that?
39	Because in Acts 18, Paul was led to venture outside of the synagogue
40	Which will be the functional equivalent of a local church
41	Because it was for believers, Jewish believers, who met once a week
42	To read the scriptures, to fellowship and to pray
43	And that's what generally speaking churches have been doing
44	And doing it very well
45	Then in Acts chapter 19
46	Paul through a crisis
47	He leaves the synagogue
48	never to come back as far as we know

49	And then he witness an incredible cascade
50	A tsunami of conversions in the marketplace
51	To the point that God has to come by a vision, in a vision by night
52	To tell Paul that what he's experiencing is a new normal
53	It says that when Crispus, that was a very prominent citizen
54	And his household got saved
55	Not just him, his household, ok?
56	His business, his employees, his slaves, If he had any
57	when the Corinthians heard about it
58	They were believing and they were being baptized
59	And the tense of the verb is continuous
60	It was non-stop
61	And Paul gets confused
62	Because up to that point everything was very orderly in the synagogue
63	people know the scriptures, they kept their Judaic culture
64	And all of a sudden this relegates who slept with prostitutes at the temple
65	And they have a shady lifestyle
66	I mean if you read 1 and 2 Corinthian
67	Paul says, Hey there were not many of you, ok, that were dignified
68	They were getting saved and not one or two, but thousands
69	Thousands
70	To the point that after a while, all of Asia heard the word of the Lord
71	And so God has to come and say, Hey Paul Come here
72	this is the new normal
73	Folks, this is the new normal
74	You see, we need to get the EKKLESIAs established
75	which are they being established, now we need to get them strengthened
76	which we are doing through teaching and impartation and example
77	and very very soon comes a tsunami of conversions
78	millions of people will be saved
79	why? Why not
80	I mean people are aware of their mortality like never before
81	People have lost faith in government
82	I mean the number one government in the world is in crisis
83	We feel like Adam might have felt on mother's day
84	Totally perplexed
85	there is something out there and I don't know what it is
86	And that's why anytime soon folks
87	Anytime soon, there will be a cascade of conversions
88	And that's why we need to re-establish the true biblical apostolic foundation
89	You see in America, generally speaking
90	We have come up with a definition of apostles, that I'm not sure is entirely biblical
91	You know it's like a huge peacock perched on top of everybody else
92	And everybody is looking up and tytheing to that
93	But that is not apostle, at least in my opinion
94	I compare an apostle with sunshine
95	The sun shines on dirt
96	and what is buried deep down there begins to sprout
97	And you know that you are in a presence of an apostle
98	Because when he or she minister

99	Or even looks at you
100	dreams that have been dormant begins to percolate
101	Have you felt that
102	You feel validated, you say I am not crazy
103	If I'm crazy I'm not the only one
104	Until then it was all weird
105	now it's no longer weird because you hear that it works
106	And so it's like sunshine
107	You know I have the privilege with Ruth to have initiated a part of an apostolic cohort
108	A lot of the people on the faculty, all of them actually are on the program are on that cohort
109	Because we want to model
110	to me an apostle is somebody who received a heavenly vision
111	Remember Paul says I was not rebellious to the heavenly vision
112	Lays down an earthly foundation
113	to demonstrate it with his spiritual children
114	And then it gives away for everybody else to build as they feel led
115	So imagine that you're the pastor of a growing church
116	With relatively new believers
117	And you go on a yearlong trip
118	And you leave the elders in charge
119	And they tell you there are two guys here that are don't like you
120	In fact they criticize you
121	what should we do? Do we let them preach?
122	most people will say
123	don't let them within a mile of the pulpit
124	well that happened before
125	it happened in Corinth
126	they wrote a letter to paul they say paul we have two dudes here
127	one of them is Peter who treats you like chewing gum
128	he doesn't swallow you he doesn't spit you
129	he just chew you
130	i mean he's under the anointing writing a holy holy epistle
131	but he cannot contain his opinion saying
132	this paul that has big words that no one understands
133	so that's the guy who is in town right?
134	and the other one was Apollos who wasn't playing with the full deck you know
135	he didn't have all the doctrine correct
136	and they say what should we do?
137	and paul tells them in chapter one
138	folks go ahead, let them preach
139	because i as a master builder have laid down a foundation
140	and then later on he says, and you are my living epistles
141	when people read you they read me
142	if they build according to the specifications it will remain
143	if they don't, it will go away
144	and that's why an apostle is not concerned with turf
145	because what we have is an office that God has given us
146	and the people that follow us they reflect us

147	they are our epistles okay
148	and people read those epistles
149	okay that sounds like Kent, that sounds like Ed, that sounds like Poncho
150	why? because they reflect us
151	I was in a conference in Asia, and i was the main speaker
152	and they got some junior guys to do like in boxing you know
153	they get the younger guys before the big gun comes
154	and this guy took the podium
155	and he preached one of my message word by word
156	joke by joke, illustration by illustration
157	without zero attribution you know
158	and i was debating whether to get mad or to be happy about it
159	and then the Lord says
160	Ed you just receive yourself you became an apostle
161	somebody's building on your foundation
162	now they may not follow you, but they are building on that foundation
163	and that's why it's so important in TOW
164	we are building a new wine skin for a new wine
165	with utmost respect for the old wine skin and enjoying the old wine
166	because none of us got here brought by the stork okay
167	we got here because a pastor planted the church
168	and evangelist preached a message
169	a bible teacher taught us, a prophet prophesy
170	so we celebrate that
171	there is nothing wrong with the old wine
172	the only problem is it's going to run out
173	and that's why in TOW, that's why we invite you join the movement okay
174	Join EKKLESIA Everywhere because we are all learning together
175	so you look at these four things okay, and look what happens now
176	the transformational churches will tilt towards the traditional churches
177	and i mean before Covid 19 i thought this will take 10 years
178	now every day, well every week i get calls from leaders of major networks
179	Ed you got it, can you teach my people
180	and because they heard about Poncho, they heard about Kent
181	they heard about Sony and Linda, they heard about others
182	and say, yeah, i mean i can no longer do it, so they tilt that way
183	but the other ones, the ones in the marketplace will tilt forward toward acts 19
184	this is the harvest that is coming
185	and i said two years ago that will not happen until we have enough EKKLESIAs
186	because i'm talking millions of people will be saved
187	but that is coming folks, that is coming